

**City of Island City  
Council Meeting**

**AGENDA**

Monday

September 12 2022 7:00 pm

Island City City Hall

REGULAR MEETING

**A. Call Meeting to Order, Pledge of Allegiance, Roll Call**

**B. Visitors**

1. Union County Sheriff Report – August, 2022
2. Scott Hartell, Union County Planner – Senate Bill 2; Economic Opportunity Analysis
3. Public Comment

**C. Recorder**

1. Minutes of the Previous Meeting (action)
2. Recorder Monthly Activity Report

**D. Financials**

1. Financial Report of the City (action)

**E. Water**

1. Water Rights Discussion – Dave Wildman, Anderson Perry & Associates

**F. New and Unfinished Business**

1. Any topics from Council and/or Public
2. Misc. Correspondence / Cards

**G. Adjournment**

\*\*\*Next Council Meeting **October 10, 2022, 7:00 pm** Island City, City Hall\*\*\*